# **CMAQ Project Selection Committee Meeting**

# Friday August 2, 2002

30 minutes after Work Program Committee meeting approximately 11:45 a.m.

Cunningham-Williams Conference Room 300 West Adams St., 2<sup>nd</sup> Floor Chicago, Illinois

## Agenda

#### 1. Development of proposed FY 2003 CMAQ program

A. Project rankings and sponsor presentations

Project rankings will be presented; they will be posted to the CATS web site, www.catsmpo.com, before the meeting.

Project sponsors will be given an opportunity to present additional information on their projects. If someone wishes to make a presentation, please contact Ross Patronsky, telephone 312/793-3474, before the meeting.

B. FY 2003 program mark

#### 2. Approved project updates

A. #80 Irving Park and #55 Garfield Express bus service (CTA, TIP ID 16-02-0010)

CTA started these services June 24<sup>th</sup> for a six-month trial period.

### 3. Project follow-up

A. Pedway Projects (CDOT, TIP IDs 01-90-0008 & 01-94-0079)
A portion of the funds have been reprogrammed to the Major Taylor bicycle trail (TIP ID 01-94-0080).

B. Sauk Trail Road from ICG To Richton Square Road (Village of Richton Park, TIP ID 07-99-0007)

The Village obligated the funds for engineering phase 2, and has nearly completed the engineering.

C. Salt Creek Greenway (DuPage County Forest Preserve District, TIP ID 08-96-0032)

Phase-2 engineering funds were to be obligated by July 1<sup>st</sup>. The consultant is preparing the final phase 1 report. The phase 2 agreement has been signed by the Forest Preserve District, approved by District 1 staff and is in Springfield for review and approval.

#### D. Others

The next projects for which deadlines were set are:

- BNSF Commuter Stations Bicycle Parking (City of Berwyn, TIP ID 05-99-0005), for which the project is to be obligated by September 30, 2002.
- IL 43 at 71st Street (Village of Bedford Park, TIP ID 06-97-0015), for which design approval should take place by September 30, 2002.

#### 4. Other business

A. Red Line Lake Street Station eligibility determination

#### 5. Next Meeting

agenda 02-08-02.doc Page 1 of 1